

# 19<sup>th</sup> Annual Chili Cook-off

## REGISTRATION FORM

### **Category (check one):**

- ☐ Open Class (\$100 by September 12; \$125 after)
- ☐ Open Class Chili Pepper/Fresh Tomato Sponsor (no charge)
- ☐ UWHMC Partner Organization (no charge)
- ☐ School/Civic/Government entity (no charge)

### **Booth Registration:**

Organization/Business Name: \_\_\_\_\_

Booth partner? (circle): Yes or No Name: \_\_\_\_\_

Sponsored? (circle): Yes or No Name: \_\_\_\_\_

### **Other Fees:**

- ☐ Participate in the "Sweet Treats" Cook-Off (\$25)
- ☐ Electricity (\$25)

**Contact Person - Pre-event:** \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Contact Person - Day of event:** \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

*Please return this form and your payment to:*  
*United Way of Harvey and Marion Counties*  
*204 W. 6<sup>th</sup> St., Newton, KS 67114*